



# MERRYLAND HIGH SCHOOLS - ENTEBBE

P.O BOX 844, ENTEBBE

Website: [www.merrylandhighschools.com](http://www.merrylandhighschools.com)

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0775774465 (DEPUTY H/M), 0772965385 (D.O.S) & 0779319143 (BURSAR), 0772401086 (DIRECTOR)

## END OF TERM I 2022 CIRCULAR FOR S.1 & S.2

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Dear parent / guardian,

### 1. SALUTATION

On behalf of the Board of Directors, school administration and the entire staff of Merryland High School, I greet you in the Mighty name of our Lord who has led us through Term I, 2022. Today Thursday 07<sup>th</sup> April, 2022 marks the end of Term I.

### 2. APPRECIATION:

Thank you dear parent for entrusting us with your child and above all, for the support you have extended to Merryland High School throughout the Term.

### 3. REPORTING FOR TERM 2, 2022:

Students of S.1& S.2 shall report to school on **03<sup>RD</sup> May, 2022** between 8:00am and 5:00pm.

### 4. SPIRITUAL DEVELOPMENT

We have enjoyed several spiritual edifying programs this term and we look forward to having more, come Term 2.

### 5. HEALTH

Please, ensure that your child undergoes a thorough medical checkup in relation to

COVID-19. On reporting to school, the school administration should be informed accordingly.

### 6. DISCIPLINE

Indiscipline cases registered in the course of this term were very minimal and administratively handled. We wish to thank you all dear parents for the endless guidance and counseling that you offer to our children. Continue guiding them to be responsible citizens. Please parents, Endeavour to label the entire child's property for easy identification.

### 7. ACADEMICS:

#### (a) TEACHING /E-LEARNING AND MUSIC CLASSES

E-learning being at the center of the new-curriculum, laptops for teachers and projectors in all classes were secured. This has enhanced the learners' interest in learning and participation during the lessons.

Music lessons have been introduced in school to cater for other domains of learners in the learning /teaching process.

## (b) END OF TERM PACKAGE

Every student has been issued a school circular and an Academic Report card displaying term assessments.

Every student has also been issued with holiday package but can also access it on the school website.

**NOTE:** Our report form bears a school logo in the background and a seal /stamp. Please, for any further inquiry, don't hesitate to contact us using the above address.

## 8. SCHOOL FEES

- All school dues **MUST** be paid in the Bank.
- The **NEW SCHOOL POLICY** demands that **ALL** school dues shall be paid by the start of the term.
- Parents who wish to pay fees through school pay or flexipay, should contact +256 779 319 143 to get the school pay or Flexipay codes for your child.
- **NO CASH FEES PAYMENT** is allowed at school. Use the school bankslips, Flexipay or School pay or bank agents to pay fees.
- In case of any inquires about school fees, please contact the following 0785791938/0782428238/0772622446 (Accounts).
- You may visit our Laison office near Nakesero market for bankslips.

### **PAY FEES TO ANY OF THE BANK ACCOUNTS INDICATED BELOW;**

| ACCOUNT NUMBERS                   |                |                       |
|-----------------------------------|----------------|-----------------------|
| <b>STANBIC BANK</b>               | <b>DFCU</b>    | <b>CENTENARY BANK</b> |
| 9030020059019 OR<br>9030005901390 | 01013500011291 | 3010310263            |

### **SCHOOL FEES MUST BE BANKED.**

| TUTION AND BOARDING               | CLASS | KIGUNGU     | KATABI      |
|-----------------------------------|-------|-------------|-------------|
|                                   | S.1   | 1,200,000/= | 1,050,000/= |
|                                   | S.2   | 1,300,000/= | 1,150,000/= |
| OTHER REQUIREMENTS                |       |             |             |
| 1 Ream of ruled papers 500 sheets |       | 20,000/=    | 20,000/=    |
| 1 Sachet of 10 toilet papers      |       | 20,000/=    | 20,000/=    |

**NOTE:** Carmel or luxury type of toilet papers shall not be accepted.

## 9. OTHER PERSONAL REQUIREMENTS

|   |  |
|---|--|
| 1 | A bottle for carrying drinking water, watch/ alarm clock , adequate scholastic materials, 5 washable masks and a pocket sanitizer. |
| 2 | A pair of sports shoes for use during sports   |

### **ENGLISH LANGUAGE CLASS READERS FOR S.1 & S.2**

|     |   |
|-----|---|
| S.1 | At only Thirteen by John Edward Kato.     |
| S.2 | Recipe for Disaster by Lillian Tindyebwa. |

Thank you for choosing Merryland High Schools.

I wish you a fruitful holiday, God bless you

**Strive to excel, God perfects.**



WALUGEMBE HERBERT (MR.)  
**HEADMASTER.**